

send. & forp. wip whom if he
shal come more hastily. I shal
se you greete & wel alle your go
nyus. & alle hooly me. ye brye
of ytalpe. greete you wel. ye
gre of god be wip you alle ame.

**Here endy pe pistle to the
actis. & bigynne pe prolog on
pe actis of apostles.**

Actis of antioche. of pe nacio
of syrie whos prelig is recd
i pe gospel. at antioche he was a
wozpi ma of leche craft. & after
ward a discipule of chris apostles
& subeite poule pe apostle. he seruy
de god i maydehod wip oute blame.
& whane he was four. doze zeer
old & four. he dyede i bythynge ful
of pe hooly gost. & he pur. aung. of
pe hooly gost in pe coostis of acaphe
wzoot pe gospel to fersul grekis.
& thewde pe incarnation of pe lord
by a trewe tellig. & thewde also p he
was come of pe kynrede of dany.
to hi not woute desert. wā youi po
wer. to wite pe doynge of pe apol
this i her mynstre. y god beige ful i
god. whic pe lone of pdition was
deed. & pe apostles hadde mand her pi
er pur. lot of pe lordis elemou. pe
nouthe of pe apostles wer. fulfild.
& also y poule shuld ceden pe doynge
of pe apostles who pe lord hadde cho
si. y long tyme wylde azen pe po
ke. and to he patrede & lechen god
he wolte thewe it. bi short tellig
rayer. pā thewe for ony pig. mo
ze lenger to hem. y wlatery longe
yngis. knowyge y it bihoney pe ti
lyer. y wozchry. to ete of his owne
fruytis. and he found so moche g
ce of god. y not only his medicy
ne pfitete to bodies. but also pe

sonhs. Jerom in his prolog.

on his book ser. p. 18.

Heofle first. c. 1.

I made a sermon of

alle yngis y shi by

gan to do & to teche into pe day

of his assencion. & which he coman

dite. bi pe hooly gost. to hile expel

this whiche he hadde chosn to wh

che he thewde hy. sif a hne. af

ter his passion by many argu

metis. apperige to hem forty

dages. & speke of pe reuine of

god. and he eet wip hy. & comandi

de y pe shuld not departe fro ie

rlm. but abyde pe biheeste of pe

fadur. which ze herden he seide bi

my mow. for John baptiste in

water. but ze shuld be bapti

sed in pe hooly gost. after pes se

we dages. perfore rei pat we

re comu to gidre. axiden hy. &

seyde. lord wher y in pis tyme

you shalt restore pe kyngdom of

rael. & he seide to hem. it is not

your to knowe pe tymes & ep

nometis. which ye fadir hap

put i his powe. but ze shuld

take pe vertu of pe hooly gost

compyge fro aboue into you. &

ze shuld be my watnesis i ie

rlm. & in al Jude & samarie. &

to pe vtmoste of pe erpe. & wha

ne he hadde seid pes yngis. in

her ex. he was lft up. & a clo

de reseynde hi fro per ygen.

& whic pe bihelden hi goynge

into heuene. lo they me stode

biholdig he in wht doryg. & seide

men of galile. what stonde ze

biholdig into heuene. yis shi

which is takn up fro you into

heuene. shal come. as ze seyen

hi goynge into heuene. yane rei
tinneden azen into ierlm fro pe
hil y is clepid of olyuete. which
is bihdis ierlm an halp dages
hurney. & whic rei were mtd
into pe hous wher rei dwellede.
rei wente up into pe soler. pete
& John. James & andreu. philip
& thomis. bartilmeu & matheu.
James of alpheu & symond zelote.
& Judas of James. alle pes were
lathly cōeyngge wip o wille.
in preier. wip bymen & marie
pe modir of ihu. & wip his bry
en. in po dages petre roos up
in pe myddel of lypen. & seide.
pe was a cupany of me to gidre
al meet en hnd. & abent
bryen it bihoney y pe scriptu
re be fild. which pe hooly gost
bi fore seide bi pe mow of dany.
of Judas pat was letere of he
y token ihu. & was noubrd a
mog us. & gat a part of pis
sermyle. & pis Judas hadde a fe
eld of pe hyze of wickdnesse.
& he was hangid. & to bar. pe
myddel. & alle his entrails we
ren lthed a brood. & it was mō
known to alle me y diltten
i ierlm. & y pe ille feeld was
clepid achilcema. i pe langa
ge of he. y is pe feeld of blood.
& it is witi in pe book of sal
mes. pe habitacion of he be
maad desert. & be y noon pat
dwelle in it. & any take his
bihopriche. y for it bihoney
of pes me pat be gade. & d
rid to gidre wip us in
al pe tyme. i whic ye lord
ihu entride & wente out am
ong us. & bigan fro pe bap